

COMMITTEE TO DEVELOP STRATEGIC PLANS ADDRESSING QUALITY OF  
COMMUNITY  
LOCATION: THE GRANGE  
WEDNESDAY FEBRUARY 4, 2014 6:00PM

AGENDA

1. Review Agenda
2. Public Comments
3. Reports
  - a. Lee to report on website/internet outreach ideas
  - b. Jenn to report on Questionnaire for Norwich's "people power" and assets
4. Additional updates regarding grant, trails, and recreation
5. Begin brainstorm outline of report to Selectboard
  - a. Identify what information is still needed
6. Set next agenda
7. Adjournment