## Norwich Selectboard

Special Meeting - November 22, 2022 - 6:30 p.m.

Participation: Remote Meeting Only ZOOM access information: <u>https://us02web.zoom.us/j/86293758694</u> US Toll-free: 877-853-5257 (Press \*9 to raise hand; Press \*6 to unmute after recognized by Chair) Meeting ID: 862 9375 8694

- 1. Welcome and Chair's Comments.
- 2. Agenda Review ...... Motion required.
- - a. Approve draft meeting minutes from 11/07 & 11/09/2022.
  - b. Consider AP Warrant.
  - c. Correspondence.
- 4. Executive Session The Selectboard will invite Town Attorneys for confidential attorney-client communications made for the purpose of providing professional legal services to the Selectboard, and to consider pending civil litigation matters in the case of <u>Rosenbloom v. Town of Norwich</u>, to which the Town is a party pursuant to 1 V.S.A. §313(a)(1)(F) and.......Motion possible.
- 5. Former Town Manager list of priorities/work status Aaron Lamperti to present.
- 6. Budget preparation

i.

- a. Department budget presentations with updates on vehicle replacement schedule status
  - i. Police Department
  - ii. Fire Department
- b. Possible additional items for budget discussion......Motions possible.
  - TRORC Intermunicipal Regional Energy Coordinator participation cost.
  - ii. Assistant Town Manager / HR Personnel Manager / IT Manager position.
- 7. Appointments to the Reappraisal Review Committee being the Listers, one Selectboard member, one BCA member, and one member of the public...... Motion(s) anticipated.
- 8. Interim and Full-Time Town Manager positions......Exec. Session and Motions possible.
  - a. Review of applications for Interim Town Manager position.
  - b. Discussion of Full-Time Town Manager process for search.
- 10. Board minutes and remuneration......Motion possible.
- 11. Possible Affordable Housing Subcommittee grant proposal......Motion possible.
- 12. Emergency work location for officials and staff Tracy Hall, discussion......Motion possible.
- 13. Board review of Future Agenda Items.
- 14. Adjourn.

\*agenda item numbers in blue box indicate link to packet materials for that agenda item