COMMITTEE TO DEVELOP STRATEGIC PLANS ADDRESSING QUALITY OF COMMUNITY LOCATION: THE GRANGE WEDNESDAY JANUARY 7, 2014 6:00PM

AGENDA

- 1. Review Agenda
- 2. Public Comments
- 3. Committee Reports
 - a. A status report on the trail and safe route to school projects.
 - b. Maps that provide an overview of Norwich's recreational assets
 - c. Identification of trail resource people and the questions that would be asked
- 4. Set next agenda
- 5. Adjournment